"*Bhagavad-gītā* is for *bhakti*. *Bhakto 'si priyo 'si me rahasyaṁ hy etad uttamam* (BG 4.3): "I am speaking to you . . ." When Kṛṣṇa spoke to Arjuna *Bhagavad-gītā* to understand, he was not a *vedāntī*. He was not even a *brāhmin*. He was not a *sannyāsī*. So why he was selected? *Bhakto 'si*. *Bhaktyā mām abhijānāti* (BG 18.55). Without becoming *kṛṣṇa-bhakta*, what one will understand *Bhagavad-gītā*? A politician cannot understand. His motive is different. He cannot understand. *Man-manā bhava mad-bhakto mad-yājī* . . . *bhakta* . . . how to become *bhakta*? *Bhaktyā mām abhijānāti*. Kṛṣṇa says: "By *bhakti* one can understand." He never said, "By *jñāna*, *karma*, *yoga*." No. *Yoginām api sarveṣāṁ mad-gata* . . . (BG 6.47). Eh? What is that? *Antar-ātmanā*, *śraddhāvān bhajate yo māṁ sa me yuktatamo* . . . so if you want to organize on that line, then it will be successful. Otherwise it is waste of time. That is real cooperation, that we must accept *Bhagavad-gītā* as it is and preach as it is. Then people will be happy. Otherwise waste of time. *Śrama eva hi kevalam* (SB 1.2.8).

> *vāsudeve bhagavati*
> *bhakti-yogaḥ prayojitaḥ*
> *janayaty āśu vairāgyaṁ*
> *jñānaṁ ca yad ahaitukam*
> (SB 1.2.7)

Now, that is wanted. Ye chahiye, hamara . . . (This we want, our . . .) Those who lead the *sevā-saṅga*, they must learn how to do benefit to the people. They must practically assimilate, apply in their practical life and teach others. Then it will be successful. There is no doubt. And the proof is here. In our foreign countries . . . they are foreigners. They are practicing different religious systems. Now, why they are taking to Kṛṣṇa con . . .? Millions of copies, *Bhagavad-gītā As It Is*, we are selling. *Kṛṣṇa* book,

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"**Prabhupāda:** . . . given by God. *Mattaḥ smṛtir jñānam apohanam* (BG 15.15). You have no intelligence even, so that is given by God. (Hindi with lady) Let them become devotees. Why these old men, they are not coming? They are still after money? *Amara ajñaya guru hana tara ei deśa* (CC Madhya 7.128), Caitanya Mahāprabhu says. So you have come to this country. Do something good for these Africans. Let them become devotee. Where is that attempt? The white men, they also came to exploit them, and you have also come to exploit them. But Caitanya Mahāprabhu says, "No—*para upakara*." *Upakara kara*. That is Caitanya Mahāprabhu's . . . They are not so advanced; make them advanced. That is real cooperation. "--- https://vanisource.org/wiki/751102_-_Morning_Walk_-_Nairobi?hl=real|cooperation